

The Macedonian Call

A Baptist Newsletter Dedicated to Our Missionaries

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June- August, 2015

John B. Porter, Editor



2015 Kenya Report

By John Porter

There were ten of us that traveled to Kenya in late May of 2015 for a series of free medical clinics and worship services with our Kenyan brothers and sisters. On this trip were: Dr. Mike Collins (MD) of Bowling Green KY, Nancy Rice, Ph.D. (Associate Professor, Biology Dept at Western Kentucky University, WKU, in Bowling Green KY), Aiste Dobrovol skaite (a Biology student at WKU from Lithuania), a family from England (Daniel and Suzanne Payne & their son, Charley), Sashani Simpson RN (from Johns Hopkins Hospital in Baltimore MD), Brother Ricky White from Lafayette TN, Elder Steve Skinner (a resident of Bowling Green KY and pastor of Rocky Mound MBC in Westmoreland TN) and myself from Mobile AL. The Payne's were representatives of a charitable organization called, "Just Giving," that are involved in supporting the Schools and Churches in the Mt Kasigau area of Kenya.

Dr. Collins, Dr. Rice, the Payne's and Aiste Dobrovol skaite arrived in Nairobi on Sunday May 24th. On the 25th they picked up medical supplies, took care of some administrative details, bought food & supplies for the stay at Mt Kasigau and did some sightseeing. Sashani Simpson and I arrived in Nairobi Monday night (May 25th) where we joined the WKU group. Steve Skinner and Ricky White did not arrive with this group, but flew into Mombasa later in the week. On Tuesday morning (May 26th), after an excellent breakfast at the hotel, we loaded up the van and headed for the Mt Kasigau area traveling southward on the main highway connecting Nairobi and Mombasa until we reached Voi. This highway is heavily traveled by large semi-trailer trucks carrying cargo from Mombasa (east Africa's busiest seaport) to Nairobi, and to other destinations inland. This mostly two lane highway is quite dangerous; the large trucks will often force you off the road as they attempt to pass slower traffic, requiring the oncoming vehicle drivers to be ever vigilant. After a late lunch in Voi we then traveled westward, arriving about 6:00 PM at our place of lodging in the Rakunga village area near Mt Kasigau.

Mt. Kasigau is a large rocky mountainous outcropping, rising out of the valley floor, consisting of three main peaks, the highest one being about 5000 feet above the valley floor. It is located in southeastern Kenya near the Tanzania border and

And a vision appeared to Paul in the night; There stood a man of Macedonia and prayed him, saying come over into Macedonia, and help us." (Acts 16:9)

...and Jesus came and spake unto them, saying "all power is given unto me in heaven and in earth. Go ye therefore and teach all Nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: And lo, I am with you always, even unto the end of the world. Amen."

Matthew 28: 18-20

"The Great Commission"

is surrounded by several rural villages. Free medical clinics were conducted in three of these villages on Wednesday (May 27th) through Friday (May 29th). Many patients were seen and a lot of medicine was dispensed. Two days of the clinics lasted into the night. Brian Lengube, a physician's assistant that lives in the Mt. Kasigau area, also helped in the clinics as well as in the later clinics conducted in Mombasa. The youngest patient seen was a newborn baby only 17 hours old that was brought to the Friday morning clinic for examination. The medicines for these clinics in the MT. Kasigau area were provided by the WKU Biology Dept.

I guess you could say that Ezra Mandan, who lives in the Rakunga village area, was our host during our stay at Mt. Kasigau. He and his wife prepared dinner for us each night at their home. These were very delicious meals and we really looked forward to them, as well as the good fellowship each evening after a busy day in the clinics.

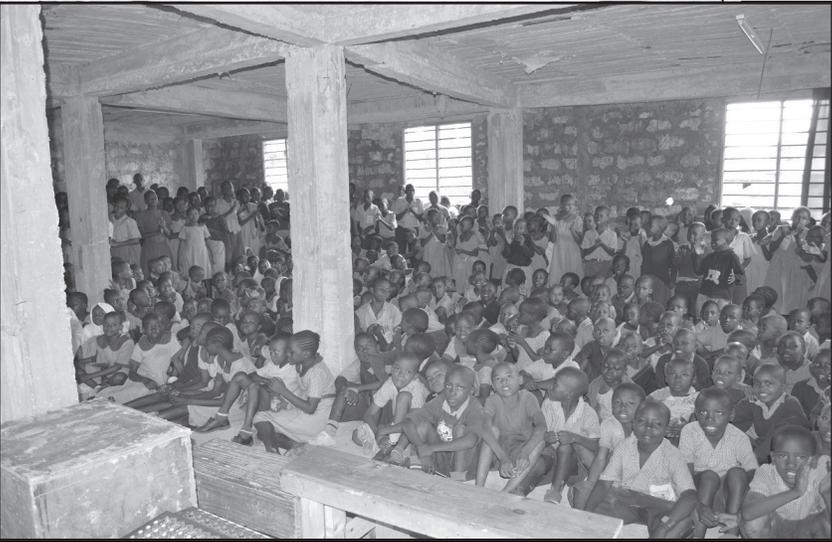
About noon on Saturday (May 30th) Dr. Collins, Sashani and I said our goodbyes to the WKU group and took a hired car for about a 4 hour trip to Mombasa where we joined Brother Steve Skinner at the hotel in which we all stayed the next 7 nights.

On Sunday we attended worship services at New Hope Missionary Baptist Church where Brother Tom

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Olonde is the pastor. Brother Steve Skinner brought the message from Luke 19. 5, "Zacchaeus, make haste, and come down; today I must abide at your house." This was a good spiritual service with several on the altar, but no one was saved as far as we know. Ricky White, who had been checking on the well digging project, joined us for the worship service at the church and afterward accompanied us to our hotel. Brother Ricky had led the effort in arranging for the Rotary Clubs in middle Tennessee to fund the digging of a well at the New Hope Preparatory School. Sister Sarah Olonde, Brother Tom's wife, operates this school for 600 students (K-8). In addition to getting an education the students get to hear the gospel at the weekly chapel/worship service each Friday.



New Hope students assembling for Chapel.

From Monday (June 1st) through Friday (June 5th), medical clinics were held at Sarah's school followed by worship services late each afternoon. A lot of patients were seen and almost all the medicine was dispensed during the clinics. Antioch Missionary Baptist Church of Lafayette TN paid for the medicine for these clinics. Brother Skinner and Brother Tom Olonde did the preaching at the worship services. These were good spiritual services with several coming to the altar for prayer, but no one was saved as far as we know. The Friday service also doubled as the weekly Chapel service for the students. A very large number of children were in attendance, and Sister Sarah led them in some beautiful songs prior to the preaching service. Brother Skinner brought the message on the faith of the woman that had an issue of blood for twelve years and was healed when she touched the hem of Jesus' garment: "For she said within herself, If I may but touch his garment, I shall be whole." It was a very good message for both the young and the old.

Friday evening (June 5th) Sister Sarah and Brother Tom hosted everyone for a delicious meal at their home. Saturday morning (June 6th) after Dr. Collins had seen a

patient at the hospital, we all (including Tom and Sarah) headed for Nairobi in a safari type van, going through Tsavo National Park & Game Preserve and spending Saturday night in a lodge within the park. In the park we saw an abundance of wild animals and marveled at the beautiful Kenya landscapes, scenery and sunset. Sunday morning (June 7th) all seven of us gathered for a worship service in the lodge's open air dining area. This was a very serene and peaceful setting where you could look out over the vast valleys and mountains populated by the Kenyan wildlife, making one aware of and appreciative of God's handiwork in His wondrous creation. This was a very sweet spiritual service with Brother Steve Skinner bringing the message. Sister Sarah led us in "Amazing Grace" to close this service. After the worship service we loaded up the van and

started for Nairobi, arriving at our hotel around 7:00 PM.

On Monday (June 8th) we met some of Brother Tom's relatives and friends (including his son, Jones, two of Tom's brothers and Emanuel, a physician's assistant that had helped us in previous clinics). We enjoyed the fellowship during our lunch with them in midtown Nairobi. That afternoon Dr. Collins, Sashani and I went to the airport to catch our night flights back to the US, saying our goodbyes to Sarah and Tom at the air terminal. Brother Skinner and Brother White had left earlier to catch their flights. Everyone arrived safely back in the US on Tuesday, June 9th.

This trip was truly a blessing to me, as well as to the others I am sure. The day after getting back home the greatest blessing and highlight of

the trip came from hearing a very good and convincing testimony of salvation from one of the members that was on the trip. We praise and thank our good Lord for that!

Since our return Brother Ricky White has informed us that the well digging project at Sarah's school has been completed. Brother Ricky's work and efforts in getting this accomplished are greatly appreciated.

Following is a letter from Sister Ashley Lawson. She is a college student from Bolivar MO and is a member of Calvary Missionary Baptist Church in Bolivar. Ashley traveled to Kenya this year, arriving a couple of days after we left. She has been, and continues to be very active in supporting the work in Kenya, especially the schools that Sister Sarah and Brother Tom Olonde operate through the New Hope MBC in Mombasa. Ashley provides information and coordinates the sponsorship of students at the schools through her website. A sponsorship at Sarah's school (K-8) is \$75/year (without meals) or \$150/year that includes two meals/day. A high school student sponsorship at Tom's school is \$300/year. Her website is: <https://www.sites.google.com/site/newhopechildsponsorship/home>

Brother John,

It was truly a blessing to hear about your trip. We also had a blessed trip to Kenya and it was amazing to see all the Lord has done in Mombasa in one year. I left Kenya this year with a greater burden that the funds would be raised for the new building to be finished. I often get overwhelmed with all the things that I believe the Lord will accomplish one day in Kenya, but He is teaching me to take one step at a time. Before we move on to any other new project in Kenya, I really believe the building needs to be completed. You may already know this, but the new building only has a two year permit in which to be completed, and most of one year has already gone by since the permit was granted. In addition to this, while we were in Mombasa, the health department came to the school and essentially threatened to not allow Sarah to use the new building until it is completed. I know it is just a building, but the people that fill this building are having an opportunity to hear the gospel.

When I first went to Kenya, Sarah shared with me a dream she has had for a long time. She has held in her heart a burden to one day have an orphanage for the many orphans there. I have shared this burden with her for a couple of years now, and the burden has only grown stronger. I am very aware that an orphanage is not like other "financial projects." It is not like raising money for a new building to be built. Once a building is completed, the need for money ceases. An orphanage is not at all that way. Obviously the orphanage will need a way to continually provide food, clothing, and other living essentials to the children in the orphanage. There is still a lot of unknowns about this burden, but I feel very strongly that it is God's will for there to one day be an orphanage at New Hope School. I also feel that the time is drawing nearer for this burden to become a reality. Only by the Lord's perfect provision will this dream become possible. I say all this, to make it clear as to why I have such a burden for the new building to be finished. I don't want to get ahead of the Lord, but He made the way for the new building to be started and I know He will finish the work. Only then do I feel at peace that plans can begin to be made for the orphanage. I see the faces and hear the stories of so many children that would be filling the orphanage if there was one. One day, these children will have a safe place that they can call home, and a place where they can be raised to seek, know and serve the Lord.

I know that I wrote a lot, but I left Kenya this year with this burden pressing on my mind and heart. Please pray that God will guide everyone involved in this work.

To God be all the Glory,

Ashley

Kenya Fund: c/o James Jones, P.O. Box 109, Whitehouse, TN 37188 (615) 672-0442
jamesjonesdph@gmail.com



Hauser MBC Report 2015

Greetings to all in the name of the Lord.

This is just a quick note to give an update on the work at Hauser MBC. One of the main encouragements in the work this year is the amount of visitors that have attended service at the church. There have been more than 40 different visitors to the church this year so far. We thank God for the blessing! There have been about 4 that have attended consistently. Three of these four have verbalized to me their desire for salvation. Two publicly sought the Lord at our summer revival. Other of these visitors have attended sporadically. Our summer revival was a tremendous blessing. It lasted 11 days and the Lord blessed us with his presence! A teenager that the church had been praying for, gave a public testimony for the first time of his conversion 18 months previously. We have also been blessed with being able to make some upgrades to our facilities this year, specifically with a new church sign and a remodeled fellowship area/room. We have continued with our verse by verse Bible studies on Wednesday and Sunday nights, and have covered the books of I Timothy, II Timothy, I Thessalonians, II Thessalonians and are currently in the books of Titus and I John. Elder Curtis Howard and his wife, Lou Jean, moved back to Missouri to take a pastorate in March. There were two teenagers consistently attending the church and in early July their family situation moved them four hours away. The friendship and fellowship with all four of these people are very much missed. Elder Tim Binion, the pastor at Victory MBC in Hendersonville TN, was the evangelist at our revival. Brother Bill Gumm from Bethel MBC in Coos Bay, Oregon, has been consistently attending our bible studies and is preaching for the church on the second Sunday night of each month. Elder Ed Jenkins and his wife, Cindy, from Parma, Idaho, attended 3 nights of our revival. Elder Kevin Perdue, who lives in Salem, Oregon, attended our revival, and he has also preached for the church on three Sundays so far this year. The fellowship with these preaching brethren has been a tremendous blessing for the church this year. One of our members has been able to bring her two grandchildren consistently to church. Another member has been involved with consistent foster care this year and she has been bringing her teenagers to church also. Having children and young people in the church is always a great thing!

As with all work, there are challenges. Most of these seem to be universal ones that affect all of the Lord's churches everywhere. Despite the frequency of visitors, our attendance continues to be in the 15-25 range for worship service and 10-15 range for bible studies. Some have moved their residence out of the area, or are planning to soon. Others struggle with the discipline of consistent attendance and correct prioritization. We have

had to enact some church discipline with potential for more of this in the near future. The "religious community" (outside the membership of our church) in this area is almost exclusively in the throws of religious Christian Fundamentalism. The "old paths" of mourner's bench use, seeking the Lord, repentance and faith, heartfelt, know-so, time and a place salvation seems to most in this community as peculiar. Some of the locals outside the church seem to consider these practices and eternal truths as heresy. Our Supreme Court's ruling in June was a discouragement to our membership.

Our challenges are mentioned to you only with a view toward expressing our continued desire for your prayers for our little church on the West Coast. We have confidence in your effectual, fervent prayers. We appreciate your past prayers and we appreciate your zeal and love for our Lord Jesus Christ!

With Christian love,
Elder Jason Stotler

News from *Trinidad*

In May of this year Brother Paul Bryson received a letter (provided below) from Brothers Wayne and Thomas Balchan, preachers at the Mohess Road Missionary Baptist Church in Trinidad. As most of you probably know, Brother Bryson was most instrumental in the mission work that led to the proper organization of that church. Several years ago fellowship with that church was withdrawn when their undisclosed affiliation with the Southern Baptists became known. Inclusion of the letter in this publication is neither an endorsement nor a rejection of the letter, but is provided as information only for everyone's own consideration and evaluation.

Dear Friends in Christ:

Greetings in Jesus name. It is with much conviction that my Dad and I are writing this letter to let you know that we seek your forgiveness and acceptance back into the fellowship. We have made it right with the Lord regarding what took place in the past that have scared our relationship. At the time, I believe we made some terrible mistakes and seek guidance. I told Paul Bryson that we feel like the prodigal son returning home. We "came to our senses" so to speak. However, when we were in the country like the prodigal son, we have never deviated from the preaching of the gospel of heartfelt salvation. We are sincerely convinced regarding that doctrine. The church continues to grow and we have denounced any affiliation with the Southern Baptist for over three years. Would you all please accept this letter in good faith and we are willing to do whatever it takes to restore fellowship. Please let us know. Thank you for even allowing us to write this letter.

We are so sorry for the years of separation. We thought it should never be. Our church started off with the correct baptism with Brother Paul. We were there when we witnessed the first couple of members being baptized into the Mohess Road Missionary Baptist Church. Now, many are baptized. We have baptized eleven this year already, with the eleven professing real heartfelt salvation. We are to blame for not allowing you to be a part of what you all have started. But we don't want to go further like this without you all being there. Please accept us back. Thank you for hearing us. God bless you now and always.

In Christ, Wayne

Wayne and Thomas Balchan

Note: Brother Bryson said that the above letter of apology was read and approved by Union Hill MBC on June 8th, 2015.



GOD'S CALL TO NASSAU
AUGUST 1-8, 2015
By Elder Rick Jones

I arrived at the airport on Nassau on Saturday afternoon and soon thereafter Brother Dwen Gritton arrived from Jamaica. Brother Julian was waiting for us at the airport. We traveled to the west side of the island to Sandyport Resort (courtesy of our longtime friends, the Inglis). Brother Julian was a charter member of Craighead in Jamaica; he was saved at 15, and I baptized him before his 16th birthday. He left the island at age 20 to go and work in Nassau, the capital of the Bahamas. I had not seen him in five years, however for two years he had communicated his desire for me to come for mission work.

On Wednesday Brother Julian planned an open air service with 13 of his work-mates in the most unusual of places, the local sanitary landfill. There inside a garage was a broken down pick-up around which the men stood, along with one woman, a daughter and a baby niece. On the other side at the fender of the bed of the pick-up, I stood to preach.

An alias in Jamaica is a family pet name of endearment, as it is in the Caribbean islands. Many do not reveal their legal names. For example , Julian, when I first met him was Beebe. Among his football friends, Dwen was "Killa."

To warm up to them, I shared with the guys at the meeting that my alias was "Froggy" from a kid in the old TV Sitcom, Our Gang, and like many of them a lot of people do not know me by my birth name.

Julian introduced me to a Bahamian claiming the name "Zimbabwe," which produced a chuckle among the workers. Another Bahamian who was very tall was known as "Rasta." Others included: A Jamaican called "Big Man"(for the size of his tummy and sternness as a boss); "Tall Man," a gentle Bahamian giant exceeding 7 Feet; a

Bahamian, "Buju," possibly known for his dancing since BUJU is a Jamaican reggae artist; a Haitian, "Problem," I suppose being a mechanic he was a problem solver; a Jamaican welder, "Porkie," possibly because of his roundness or for his love for pork.

Following the personal introductions I preached, I do not know how long, but the Big Man said it was short, sweet and very spicy. He wanted a short service and I tried to comply by reading John 11:35, "Jesus wept." I was overwhelmed for the occasion on another foreign land, which reassured me the Lord favored my undertakings. I preached Jesus wept and died for our lost souls. I wanted to say more, but when the Lord ended it, I quit.

By the end of the service at the local dump there was a sweet smell of the Holy Spirit that filled the air. I was touched for I have preached in the Lion's den, on the square in Mandeville and streets in various area of Jamaica, but this was a first for me to deliver the gospel in a place where folks discard their garbage. I thank the Lord He gives me the courage to go where He sends me. I hope now to seek legal counsel to assist me in getting the church accepted in the Bahamas. In order for a foreigner to come and preach he must receive a letter of invitation from a local church.

In Jamaica, Doc Mike returned in March with his medical team and revival was held with the Jamaicans preachers preaching their hearts out. In May a revival with night & day services were held with good attendance. On Sunday of that week with eight churches represented, we ordained the first Jamaican, Brother Steve Collins, into the full work of the ministry. He was called to pastor Craighead, and it was a truly humbling experience. I will soon return to Jamaica to receive my 2016 work permit. Doc Mike returns in November for medical clinics and revival services at night, and I will join him there.

Leaving Nassau with a prayer on my heart as the plane climbed into the first heaven, I could smell the fragrance of a sweet Holy Spirit as it endorsed my mission journey in the aquamarine waters of the Caribbean. Please pray for my new burden to do the work of an evangelist in the Caribbean, Jamaica and the Bahamas. Always thankful for your prayers & support of my mission work.

Brother Rick



Revival Services in Washington DC

Revival services were held in Washington DC June 16-20, 2015 on The Ellipse (south park to the Whitehouse). Because of The Ellipse being closed one night and rain on another night, two services were held inside at The Comfort Inn in Vienna, VA. Preaching at these services were Brothers Justin Farris from Upper Spotsylvania MBC, Chris Solomon and Wayne Deering from Macon MBC. Ten Brothers and Sisters from the Lafayette area

made the trip. Others attending were members from Upper Spotsylvania, and Brother and Sister Tony Cothron from Fairfax, VA. The services were very Spirit filled with Brother Farris' son seeking the Lord most every night. Please continue to pray that he will find the Lord. The Lord willing we plan to go back next year (in the summer of 2016) for another effort meeting.

Services in Vienna, Virginia: In March of this year we began holding worship services at The Comfort Inn in Vienna, VA on the 2nd and 4th Sundays of each month starting at 12:00 noon. The Lord has placed a burden to hold services in the Washington DC area. The Comfort Inn is about 15 miles west of DC. The address is 1587 Spring Hill Road, Vienna, VA.

Attending faithfully has been Brother Tony Cothron and Sister Beth Cothron from Fairfax, VA. Brother Cothron is a member of Greenfield MBC in Greenbrier, TN. We invite anyone in the DC area to attend. We also ask that if you know someone in the DC area to invite them to come. Please pray for the work in this area, and that the lost will hear the gospel and be saved. We thank the Lord for Salvation and all his Blessings.

Macon Christian Academy: Macon Christian Academy(MCA), under the authority of Macon Missionary Baptist Church, will begin its 6th school year on August 28th, 2015. Enrollment continues for Grades K-12 and Pre-K for 1-5 year olds. You may enroll at 518 Church street, or 707 Warrior Lane, Lafayette, TN. Please pray for this mission effort. Last year we ended the school year with 87 students.

We take our students to our Fall revival in September and to our Spring revival in March. Macon's revival last Fall saw 12 of our students professing salvation. What a wonderful blessing the Lord has allowed us to be a part of!

As we enter the school year we ask and thank you for the continued support and prayers. We hope and expect for an increase in enrollment. As enrollment increases expenses and resources also increase. We try to keep the tuition as low as possible to be able to pay the bills. We need your help. If you feel led individually, or as a church, to donate to this mission effort, it would be very much appreciated. Most of all please pray for us here at MCA.

For more information our website is:

www.maconchristianacademy.org

May God Bless you,

Brother Wayne Deering

Announcements

Translator Needed : Brother Jerry Reynolds has several audio recordings of Brother Edgar Barrios preaching at the New Life Missionary Baptist Church in Cabon, Guatemala. These recordings need to be translated from Spanish to English. Brother Reynolds requests that if there is anyone that is willing to help with the translations to please contact him for details: **Elder Jerry Reynolds,**

(Continued from page 5)

377 Matlock-Old Union Road, Bowling Green, KY; Tel (270) 842-0752: j.a.reynolds@att.net



Siloam Missionary Baptist Association 2015 Session

The 63rd annual session of the Siloam Association is scheduled to convene October 2nd and 3rd, 2015 at Mt. Lebanon Missionary Baptist Church located at 3400 Mt. Lebanon Church Road, Alvaton, KY 42122. Thirty-five churches convened with the Association in 2014.

The Association will consist of an all day service on Friday October 2nd beginning at 10:00 am (with lunch served at the noon hour) and adjourning around 3:30 to 4:00 pm, followed by a memorial service at 7:00 pm. The Saturday (Oct 3rd) morning session will begin at 9:00 am.



Missionaries in the Field

Elder Bruce Adamson: 633 West County Road ,200 North, Danville, IN 46122 (317)745-5230
bruce_adamson@sbcglobal.net

Elder Harvey Ambrose:514 Overland Ave, #29,Keani,AK 99611.(907)398-6195 harveyambrose@yahoo.com

Brother Shane Briscoe: County Road 88 Camden, Arkansas 71701

Elder Jerry Bryson: (new address not available) jerrywbryson@hotmail.com, (813) 393-9676

Elder Paul Bryson: 2701 Sample-Scales Road, Homer, GA,30547 (706) 677-3432.

Elder Bobby Budd:Route 3,Box 344, Eldorado Springs, MO 64744 (407)876-7478

Brother Damon Carlock: 119 Hillsdale Ave. Bowling Green, KY 42104 damoncarlock@gmail.com,(270)202-3059

Elder Justin Farris:10510 Westfield Lane, Spotsylvania,VA 22553 (540)645-2913
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Elder Brad Foster: 424 Bowman Road, Front Royal, VA 22630, (540)645-2913; foster86@gmail.com

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Elder Timothy Hirou: 3334 E Coast Hwy #224 Corona Del Mar, CA 92625-2328 (949)444-1723 ; thirou@convergencewireless.com

Elder Rick Jones: c/o Old Timey Missionary Baptist Christiana P.O. Box 1694, Manchester, Jamaica, W.I. (876) 420-7866. Address in the states P.O.Box 572, Buffalo, MO 65622 Phone: (417)777-0662
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Brother Phil Mayle: P.O.Box 1700, Reynoldsburg,OH, 43068 (740) 516-0975

Mission Trips: www.docmikejamaica.homestead.com

Elder Junior Moore:6422 Cemetery Rd, Bowling Green, KY 42103 270-791-8371

My Salvation Experience : www.mysalvationexperience.com

Old Fashion Gospel Hour: Farris Crook, Bookkeeper,821 Hwy 52,E,Portland,TN 37148: website-[http://www.ofgh.org/\(615\)822-3208](http://www.ofgh.org/(615)822-3208)

Brother Josh Parrish:8989 Holland Rd, Scottsville, KY 42164,270-622-5705

Elder Jason Reeves:4858 Rock House Rd.,Portland, TN 37148 bcuzofhim33@gmail.com (615)393-9598

Elder Jerry Rippy: 314 Salstar Road,Fleming, Ohio 45729 (740) 228-1664, rippy3006@gmail.com

Elder Ivan Smith: 915 Dana's Run Road, Newport, OH 45768 (740)473-2055

Elder Jason Stotler, 97618 Kadora Lane , North Bend, OR 97459; (330) 825-0277; Cell (330) 730-4270; sandras-totler@yahoo.com

Elder David Webb: 166 Colleen, Gardner, Kansas 66030, PH (913) 856-5484

Words Of Hope Ministry: International Radio Broadcast, Elder Eugene Brown, Dir., P. O. Box 22, Hendersonville, TN 37075 (615) 824-5285 (website address-<http://www.wordsofhope.org>.)

The Jamaica Fund:P.O. Box 572, Buffalo, MO 65622

The Africa Fund: c/o Mr. & Mrs. Robert Lucas, 100 Bluebird Lane, Lafayette, TN 37083 615-688-8485

Kenya Fund: c/o James Jones, P.O. Box 109, Whitehouse, TN 37188 (615) 672-0442
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The Macedonian Call

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